

# **2019 Pike County 4-H Shooting Sports Invitational**

The Pike County 4-H Shooting Sports Invitational is scheduled for **June 30, 2019** at Ka-Tonka. **A concession stand will be available.**

Disciplines rules and regulations will be the same as State Shooting Sports Events. We will also need a Health Form found on Missouri 4HOnline plus registration paperwork. If you have any questions, please contact either the Pike County Extension Office at 573-324-5464 or Nancy at 573-470-6254.

We look forward to having your participation at this event!!!

## **Directions to Ka-Tonka**

Address is: 57290 Cumberland Trail, New London, MO 63459

Take Route FF West off of Hwy. 61, go 2 ½ miles until you see signs on left.

**PLEASE COME TO MAIN BUILDING TO SIGN IN AND GET NAME TAG.**

**All shooters must attend the required number of meetings to be eligible to shoot in the 2019 Pike County 4-H Shooting Sports Invitational. If you have any questions, contact your discipline leader.**

**NOT RESPONSIBLE FOR ACCIDENTS.**

**LIMITED TO 3 DISCIPLINES AT PIKE COUNTY INVITATIONAL**

**Please mark on registration form which order you would like to shoot your disciplines.**

Awards will be given for the top five individual scores in each discipline. Team ribbons will be given.

**PIKE COUNTY 4-H  
SHOOTING SPORTS INVITATIONAL  
June 30, 2019  
At KA-TONKA  
REGISTRATION BEGINS AT 12:30 P.M.  
EVENTS START AT 1:00 P.M.**

The Pike County 4-H Shooting Sports Invitational will include the following disciplines: Archery, .22 Small-bore Silhouettes (half of standard distance), Standard 16 Yard Trap and 16 Yard Doubles Trap, Air Rifle BB, Air Rifle Pellet, Air Rifle 3-P Sporter, and Muzzle Loading.

**GENERAL RULES**

**SAFETY IS THE PRIMARY CONSIDERATION FOR EACH PARTICIPANT, COACH, PARENT AND SPECTATOR!!** All competitors must have completed the Firearm Safety Requirement of the 4-H Shooting Sports Program prior to competing. Verification of this requirement is included on the registration form and must be signed by a 4-H certified instructor from the county in which the competitor is enrolled. Each contestant will wear appropriate eye and ear protection for all shooting events except archery. Please follow State Rules about dress codes. Any violation of accepted safety rules are grounds for immediate disqualification. **NO WARNINGS WILL BE GIVEN!**

The Pike County 4-H Shooting Sports Invitational is open to all Missouri 4-H members enrolled in shooting sports for the current 4-H program year. The 4-H member must be enrolled in the specific discipline in which they are competing.

Range officials will check all firearms and ammunition and all archery equipment prior to its use in competition. Unsafe equipment will not be allowed on the range. **FIREARMS AND BOWS MUST BE IN THE CASE AT ALL TIMES EXCEPT WHEN ON THE RANGE AND READY TO PARTICIPATE IN EVENT.** Open bolt indicators are required.

Competitors may enter up to 3 events, as long as they are enrolled in the project during the current program year. Please indicate on registration form which event you would like to shoot first, second and third.

**Age Division Name:** Three age classes will compete. Competitors must compete within their own age group per specified age range. Age is as of January 1 of the current program year.

Junior - Ages 8-10; Intermediate - Ages 11-13; Senior – Ages 14-18

Registration forms must be completed and postmarked no later than **June 19, 2019** in order to participate in the invitational. **Entry fees must accompany registration form as well as health form and verification signed by certified instructor and club leader.** No refunds will be given in the event participant fails to attend the event.

**REGISTRATION FORM  
 2019 PIKE COUNTY 4-H SHOOTING SPORTS INVITATIONAL  
 June 30, 2019**

NAME: \_\_\_\_\_ 4-H AGE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_  
 4-H CLUB: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
 E-MAIL ADDRESS: \_\_\_\_\_

**CIRCLE AGE DIVISION: JUNIOR (8-10) INTERMEDIATE (11-13) SENIOR (14-18)**  
**PLEASE MARK THE DISCIPLINES YOU WILL BE COMPETING IN: IF COMPETING IN MORE THAN ONE, PLEASE MARK THE ORDER YOU WOULD LIKE TO SHOOT.**

\_\_\_ ARCHERY (FEE \$8.00 FOR EACH EVENT SHOT)  
 \_\_\_ RECURVE – NO ACCESSORIES (INSTINCTIVE) \_\_\_ ACCESSORIES (SIGHTS)  
 \_\_\_ COMPOUND – FINGERS \_\_\_ RELEASE

\_\_\_ .22 SMALL-BORE (FEE \$8.00)  
 \_\_\_ Silhouette Half Standard Distance - Junior Prone Position, Intermediate/Senior Standing

\_\_\_ SHOTGUN (TRAP & DOUBLE TRAP) (FEE IS \$15.00 FOR EACH EVENT SHOT.)  
 \_\_\_ 16 YARD TRAP INTERMEDIATE/SENIOR – 50 TARGETS  
 \_\_\_ DOUBLE 16 YARD TRAP INTERMEDIATE/SENIOR – 50 TARGETS

\_\_\_ AIR RIFLE (FEE \$8.00 FOR EACH EVENT SHOT)  
 \_\_\_ BB AIR RIFLE \_\_\_ BB PELLET  
 \_\_\_ 3-P SPORTER AIR RIFLE – STANDARD \_\_\_\_\_ APERTURE \_\_\_\_\_

\_\_\_ MUZZLE LOADING (FEE \$8.00)

**ALSO ATTACH HEALTH FORM:**

I verify that the 4-H member registering for this tournament is enrolled in the respective disciplines in which they are competing for the current 4-H year and is in good standing in the 4-H club in which he/she is a member. I further verify that the member participating in this event has completed the firearm safety requirements as set forth in the Missouri 4-H Shooting Sports Program.

\_\_\_\_\_ Shooting Sports Certified Instructor Date \_\_\_\_\_ Shooting Sports Certified Instructor Date

\_\_\_\_\_ Club Leader Date \_\_\_\_\_ Parents Date

**PLEASE REMIT THIS FORM ALONG WITH HEALTH FORM AND ENTRY FEE (Make checks payable to Pike County 4-H Council.) BY JUNE 19, 2019 AND MAIL TO: PIKE COUNTY EXTENSION OFFICE, 115 W. MAIN ST., BOWLING GREEN, MO 63334.**