**Naomi Crouch Leadership Award Nomination Form**

Email form by December 15 to Missouri 4-H Foundation at [4hfoundation@missouri.edu](mailto:4hfoundation@missouri.edu)

**County Representative Contact Information:**

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| **Nominated by:** |  | |
| **4-H Youth Specialist or YPA:** | |  |
| **County:** |  | |
| **Phone:** |  | |
| **E-mail Address:** |  | |

**Nominee Information:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of nominee:** |  | | | | |
| **County:** |  | | | **Region:** |  |
| **Address:** |  | | | | |
| **City, State:** |  | | | **Zip Code:** |  |
| **Phone:** |  | | | | |
| **E-mail Address:** |  | | | | |
| **Date of Birth** |  | | | | |
| **4-H Alumni?** |  | | **If yes, where?** | |  |
| **Number of years of volunteer service:** | |  | | | |

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| **Describe the nominee’s significant contributions to 4-H:** |
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| **List significant 4-H activities:** |
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| **Community roles other than 4-H:** |
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